

SYLLABUS OF CLASS : V (2026-27



Instructions For Students

1. Start each class assignment with date, day and name of the lesson.
2 Fill the index properly side by side.
3. Draw finishing line after every answer.
4. Do correction work after every lesson.
5. Use pencil for geometry work, pictures, web charts and map work.
6. Students should avoid over-writing, cutting and tearing of pages from books and notebooks.
7. Write serial number on each page of the notebook.
8. Highlight the important content with the highlighter or coloured pencil.
9. Follow a home time table and focus on self study.
10. Revise the work done in the class on daily basis.
11. Bring your bag according to the time-table.
12. Follow home time table and focus on self study



Intructions for Parents

1.Make your child follow home time table .
2.Keep track of your child's work.
3.Encourage daily revision of work done in the class.
4.While preparing for assessments give both oral and written practice.
5.Make your child do the practice assignment booklet sincerely and independently.



Intructions for Teachers

1.Teachers should plan everything systematically before entering the class.
2.Audio visual aids should be used to clear concepts.
3.Mind mapping should be done before starting a new topic.
4.For in depth knowledge questions from in between the chapters should be done.
5.Descriptive questions (Subjective) should be discussed and done in the class.
6.Objective type questions can be given for home work.

Subject- wise Instructions For Teachers

a) English

Tasks included in all the sections (Writing & Grammar) should be covered in the class simultaneously along with the topics. Phonics, speaking in English and use of dictionary is a must. Every new word should be underlined in the book. Teachers should lay stress on vocabulary, part of speech, sentence making and sentence structure.

b) Hindi

Poems should be read with proper expressions. Teachers should lay stress on vocabulary, Dictation, Word meanings, Part of Speech, Sentence making and sentence structure.

c) Mathematics

Fundamental concepts should be clear to the students. Basic formulas related to the topic should be explained and written in the note book before starting the exercise. Lay stress on proper use of Geometrical instruments. Maths Lab activities are mentioned at the end of every lesson. Right hand side margins must be drawn for Rough work (Calculation).

d) Social studies

Aims and objectives of the lesson should be written in notebook. Learning process will be made easy by using web charts, flow charts, diagrams etc. Important dates and events should be given in a table format. After completion of chapter, students will do the question answers related to chapters in note books in the class room. Maps will be done simultaneously after each chapter.

e) Science

Activity/Practical given in the syllabus will be conducted in the classroom/Science Lab for each and every chapter. Give more stress on diagrams, definitions, important terms, web charts and flow charts.

Instructions for Assessment

1. There will be **two terms –Term I and Term II** ,the students have to clear both the terms to be promoted to the next class.
2. **Term I** includes **Cycle Test 1 and Mid Term Examination.**
3. **Term II** includes **Cycle Test 2 and Final Examination.**
4. Students are not allowed to take leave on the day of any examination as Re-Test will not be conducted. **(Unless any medical reason)**.
5. **Notebook Maintenance :**
   The marks of notebook maintenance will be given **before Mid Term and final exam.**
   (Weightage - 5% for each term)
6. **Subject Activity:**
   a) Subject Activity will be conducted **before mid term and final exam.**
   (Weightage - 5% for each term)
   b) It comprises of various techniques like Reading/Dictation/Debate/Public speaking etc. for language and Lab activity/Project/Map - Work/Model Making / Field Trip etc for other subjects.

Marks Distribution for Term I and Term II is given below :

Term	Type of Assessment	Marks	Weightage %	Total Marks
I (April - Sept)	Cycle Test - I	20	05	50%
	Subject Enrichment	05	05	
	Notebook Completion	05	05	
	Multiple Assesment	05	05	
	MID - TERM	80	30	
II (Oct - Mar)	Cycle Test - II	20	05	50%
	Subject Enrichment	05	05	
	Notebook Completion	05	05	
	Multiple Assesment	05	05	
	FINAL TERM	80	30	
TERM I AND TERM II (50%) EACH				100

GRADING SCALE

MID-TERM (50)

A1	50 to 45.5	B2	35 to 30.5	D	20 to 16.5
A2	45 to 40.5	C1	30 to 25.5	E	16 and Below
B1	40 to 35.5	C2	25 to 20.5		

Final Term (100)

♦ A1	91 to 100	♦ B2	61 to 70	♦ D	33 to 40
♦ A2	81 to 90	♦ C1	51 to 60	E	32 and Below
♦ B1	71 to 80	♦ C2	41 to 50		

English V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	Activity	Method	Creative writing/ sound book/Speaking Skills/ I believe in me.	SKILL DEVELOPMENT	GLOSSARY
April (21 days)	**Chapter-1** Papa's Spectacles (Poem) **GRAMMAR** Ch- 1 Kinds of Sentences **Chapter - 2** Subject & Predicate **Worksheet 1 & 2**	To understand and appreciate everyday family humor *To enable the students to learn how to fra me a meaning sentence and its types. *To enable the students to know that every sentence has two parts.	Fun with Matchstick (Pg No 9) * Pick out a sentence from any newspaper *Choose one cutout of subject and predicate and form sentences.	* Discussion * Explanation * Illustration *Choral Recitation	**Sound Book:** *Pg: 1-7 **Speaking Skill:** L-1 **I believe in me:** Pg 5-8 **Essay Writing:** * Importance of friendship in life **Letter writing :** Write a letter to your uncle letting him know about your recent achievement. Worksheet : 34	* Intra personal * Logical * Inter personal * Linguistic	Spectacles Glanced Searched Pair Everywhere
May (21 days)	**Chapter 2** Gone with the scooter (Seen Passage) **GRAMMAR** Ch- 3 Noun and its kinds Ch- 4 Noun-Number Ch 5 Noun Gender Ch 6 Noun Possessive case	*To learn about adventure and the necessity of safety * To enable students to learn rules of converting singular to plural * To learn about gender and belongingness	*Discuss about a famous sports person of your choice (pg 26) *Write common nouns from classroom in given time limit *Write gender of your favourite animals	* Choral Recitation * Discussion * Explanation * Illustration	*Pg: 8-12 **Speaking Skill:** L-2 **I believe in me:** Pg 27-32 **Letter Writing** * Write a letter to principal of your school requesting her/him to organize GK quiz in the school. **Story Writing** Poverty Worksheet : 36	* Visual * Conceptual * Inter personal * Linguistic	Dribble Rustling Grab Boast Unaware

English V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	Activity	Method	Creative writing/ sound book/Speaking Skills/ I believe in me.	SKILL DEVELOPMENT	GLOSSARY
July (27 days)	**Chapter-3** The Rainbow (Poem) **GRAMMAR** **Chapter-7** Adjectives and its kinds **Chapter-8** Degrees of Comparison **Chapter-10** Pronouns **Chapter-11** Verbs Worksheet : 7,8,10,11,9	*To appreciate the natural beauty of world *To enable students to learn degree comparison *To enable the students to use the correct action words. *To enable students to learn correct use of pronoun according to the subject.	Fun with colours (pg 39) * Identify the type of adjectives. and their degrees *Narrate a story using verbs * Make a collage of Pronouns.	* Discussion * Explanation * Illustration * Choral Recitation	**Sound Book:** *Pg: 13-20 **Speaking Skill:** L-3 and 4 **I believe in me:** Pg 33-39 **Essay Writing** *My favourite animal and why I like it **Paragraph Writing** *An ideal student Worksheet : 39	* Intra personal * Logical * Inter personal * Linguistic	Bow Overtops Bridges Sail Far
August (27 days)	**Chapter-4** The Wise Parrot Self Assesment 1 **GRAMMAR** **Chapter-9** Articles Words Treasure : Antonyms, Words often confused Comprehension-1& 2	*To value wisdom and the importance of problem-solving *To enable the students to learn the correct use of Articles To inculcate the feeling of being patriotic To enable the students to use vocabulary appropriately. To enhance the apprehension of the language	Make a bird feeder from waste material (pg 51) * Make a collage of freedom fighters. * Make a pie chart of articles.	* Discussion * Explanation * Illustration * Choral Recitation	**Sound Book:** *Pg: 21-28 **Speaking Skill:** L-5 and 6 **I believe in me:** Pg 40-46 **Paragraph Writing** *An adventure in the woods **Story Writing** **Tortoise and Hare** Worksheet : 41	* Logical * Conceptual * Inter personal * Linguistic * Intra personal	Merchant Tender Distressed Perch Sighed

English V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	Activity	Method	Creative writing/ sound book/Speaking Skills/ I believe in me.	SKILL DEVELOPMENT	GLOSSARY
October (16 days)	**Chapter-5** The Frog (Poem) **GRAMMAR** **Chapter-12** Simple Present and Present Continuous Tense **Chapter-13** Present Perfect Tense Worksheet : 12,13 **Comprehension 3**	To understand the process of growth and patience To enable the students to understand the correct usage of verb according to the Present Tense To enhance the apprehension of the language	Uncover the hidden creatures (Pg 62) * Play word chain using different tenses. * Group of students will converse one to one.	* Discussion * Explanation * Illustration * Choral Recitation	**Sound Book:** *Pg: 29-35 **Speaking Skill:** L-7 **I believe in me:** Pg 47-52 **Essay Writing** My dream career and how I plan to achieve it. **Letter Writing** Write a letter to the editor of your local newspaper expressing your concerns about the increasing pollution in your city and suggesting solutions to address the issue. Worksheet- 35	* Visual * Conceptual * Inter personal * Lingui	Croak Beware Damp Flick Dew
November (16 days)	**Chapter-6** What a Tank (Only seen passage) **Chapter-7** Gilli Danda (Poem)	To recognize the importance of water conservation To appreciate traditional games and the value of teamwork	Craft work (pg 88 and 89)	* Discussion * Explanation * Illustration * Choral Recitation	**Sound Book:** *Pg: 36-45 **Speaking Skill:** L-8 **I believe in me:** Pg 53-59	* Intra personal * Conceptual	Underneath Gather Quit Swing Gilli

Contd...

English V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	Activity	Method	Creative writing/ sound book/Speaking Skills/ I believe in me.	SKILL DEVELOPMENT	GLOSSARY
MONTH Contd... **November (20 days)**	**GRAMMAR** **Chapter-17** Can, May, Must, should **Chapter-18** Agreement of subject and verb **Chapter-14** Simple Past and Past Continuous Tense **Chapter-15** Past Perfect Tense **Chapter-16** Simple Future and Future Continuous tense **Worksheet 14 to 18**	*To enable the students to use Modals appropriately. *To enable students to learn correct use of verb according to the subject. *To enable the students to understand the correct usage of verb according to the Past and Future tense. *To enhance Speaking Skills.	*Make Pop-up Cards showing Modals * Draw and colour any five emoji's showing five expressions * Group of students will converse one to one. * Play word chain using different tenses.	* Discussion * Explanation * Illustration * Choral Recitation	**Essay writing** *Role of technology in education **Story writing** *Mohini's first day at school Worksheet : 37	* Inter personal * Linguistic	
December (23 days)	**Chapter-8** The decision of Pachayat **Chapter-9** Vocation (Poem) Only ASL **GRAMMAR** **Chapter-20** Prepositions **Chapter-21** Conjunctions **Chapter-22** Direct and indirect speech **Worksheet 20 to 22**	*To honor honesty and the necessity of justice *To respect all types of work and professions equally. *To enable the students to learn the correct use of Prepositions *To enable the students to learn the use of connectors. To enable the students to learn how to transform sentences.	Find the difference (Pg 104) *Make a wall hanging of commonly used conjunctions. *. Group of students will take interview and then same will be reported by other students. *Students need a paper cup and small toy. And then instructions will be followed by understanding preposition.	* Discussion * Explanation * Illustration * Flow chart *Choral Recitation	**Sound Book:** *Pg: 44-50 **Speaking Skill:** L-9 **I believe in me:** Pg 60-66 **Paragraph Writing** A special family tradition **Letter Writing** Write a letter to your best friend describing your recent vacation, sharing your favourite memories from the trip. Worksheet : 40	* Logical * Conceptual * Inter personal * Linguistic *Intra personal	Adamant Apologise Panchayat Cunning Wisdom

English V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	Activity	Method	Creative writing/ sound book/Speaking Skills/ I believe in me.	SKILL DEVELOPMENT	GLOSSARY
January (17 days)	**Chapter-**10 Glass Bangles Self Assessment 2 **GRAMMAR** **Chapter-19** Adverbs **Chapter-23** Punctuation & Capital letters Word treasures: Synonyms Homophones Compound Noun Comprehension-4 Worksheet: 19,23	* To value tradition, skill, and community success To enhance the knowledge of adverbs. To enable the students to learn the use of correct Punctuation Mark. To enhance the vocabulary To enhance the apprehension of the language.	Craft work using bangles Draw stick figures of few action words and add Adverbs to it. *Write punctuation marks on flat magnets and use them in different sentences. Play vocabulary word taboo	* Discussion * Explanation * Illustration * Choral Recitation	**Sound Book:** *Pg: 51-55 **Speaking Skill:** L-10 **I believe in me:** Pg 67-76 **Paragraph Writing:** A memorable vacation **Story Writing:** Joint Family Worksheet : 42	* Linguistic * Thinking *Intra personal *Inter personal Logical	Clinking Artisans Furnace Floral Patterns Elements
February	**REVISION FOR FINAL EXAMINATION**						

English V (2025-26)

MONTH	Chapter	Key Concept	Activity	Method	Creative writing/ sound book/Speaking Skills/ I believe in me.	SKILL DEVELOPMENT
January (17 days)	**Chapter-**10 Glass Bangles Self Assessment 2 **GRAMMAR** **Chapter-19** Adverbs **Chapter-23** Punctuation & Capital letters Word treasures: Synonyms Homophones Compound Noun Comprehension-4 Worksheet: 19,23	To witness the beauty of England To enhance the knowledge of adverbs. To enable the students to learn the use of correct Punctuation Mark. To enhance the vocabulary To enhance the apprehension of the language.	Craft work using bangles - **Chapter-14** England- A beautiful country Draw stick figures of few action words and add Adverbs to it. *Write punctuation marks on flat magnets and use them in different sentences. Play vocabulary word taboo	* Discussion * Explanation * Illustration * Choral Recitation	**Sound Book:** *Pg: 51-55 **Speaking Skill:** L-10 **I believe in me:** Pg 67-76 **Paragraph Writing:** A memorable vacation **Story Writing:** Joint Family Worksheet : 42	* Intra personal * Logical * Inter personal * Linguistic * Thinking
February	**REVISION FOR FINAL EXAMINATION**					

English V (2026-27)

CYCLE TEST-1 (11.05.26)

SECTION	TOPIC	MARKS	TOTAL
Sec-A (Reading)	**One Unseen Passage**	04	**04**
Sec-B (Writing)	* **Essay Writing** Importance of Friendship in life.	05	**04**
Sec-C (Grammar)	*Ch-1 : Kinds of Sentences *Ch-2 : The Subject and Predicate	03 02	**05**
Sec-D (Literature)	* **Ch-1** : Papa's Spectacles Dictation * **Sound Book (Pg. 1-10)**	03 02 02	**05** **02**
	Total		**20**

CYCLE TEST-2 (08.12.25)

SECTION	TOPIC	MARKS	TOTAL
Sec-A (Reading)	One Unseen Passage	04	**04**
Sec-B (Writing)	Write a letter to the editor of your local newspaper expressing your concerns about the increasing pollution in your city and suggesting solutions to address the issue.	04	**04**
Sec-C (Grammar)	*Ch-12 : Simple Present and Present Continuous *Ch-13 : Present Perfect Tense *	02 02	**04**
Sec-D (Literature)	* Ch- 5 : Frog Dictation * Sound Book (Pg. 31-45)	04 02 02	**06** 02
	Total		**20**

English V (2026-27)

MID - TERM EXAMINATION (18.09.26)

SECTION	TOPIC	MARKS	TOTAL
Sec-A (Reading)	* One Unseen Comprehension * One Seen Passage from **Ch-2**	05 05	**10**
Sec-B (Writing)	**All topics covered from Apr to Aug** * Paragraph Writing * Letter Writing * Essay Writing/ Story Writing	 04 04 04	12
Sec-C (Grammar)	Ch-1- Kinds of sentences Ch-2- Subject and Predicate Ch 3- Noun and its kinds Ch 4- Noun: Number Ch 5- Noun: Gender Ch 6- Noun: Possessive Case Ch 7- Adjective and its kinds Ch 8- Degrees of Comparison Ch 9 - Articles Ch 10-Pronouns Ch 11- Verbs Word Treasure-Words often confused, Antonyms	01 01 02 02 03 03 03 03 03 03 03 03	30
Sec-D (Literature)	***Ch-2**: Gone with Scooter ***Ch-3**: Rainbow ***Ch-4**: The wise parrot **Dictation (ch 4)** **Sound book(Pg 13-28)**	06 06 06 05 05	28
	Total		**80**

FINAL EXAMINATION

SECTION	TOPIC	MARKS	TOTAL
Sec-A (Reading)	* One Unseen Comprehension * One Seen Passage from **Ch-09**	05 05	**10**
Sec-B (Writing)	**All topics covered from Oct to Jan** * Paragraph Writing * Letter Writing * Essay Writing/ Story Writing	 04 04 04	12
Sec-C (Grammar)	Ch 12- Simple Present and Present Continuous Ch-13- Present Perfect Tense Ch 14- Simple Past and Past Continuous Tense Ch 15- Past Perfect Tense Ch 16- Simple Future and Future Continuous Tense Ch 17- Can, May, Should, Must Ch 18- Agreement of Subject and Verb Ch 19- Adverbs Ch 20- Preposition Ch 21- Conjunctions Ch 22- Direct and Indirect Speech Ch 23- Punctuation and Capital Letters **Word Treasures**- Synonyms,Homophone,Compound Noun	01 01 02 02 02 03 03 02 02 02 04 03 03	30
Sec-D (Literature)	: ***Ch-7**: Gilli danda ***Ch-8**: The dec of Panchayat ***Ch-10**: Glass Bangles **Dictation (Ch 8)** **Sound book (Pg 44-55)**	06 06 06 05 05	28
	Total		**80**

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Mathematics V (2026-27)

MONTH	Chapter	Concept	Activity	Method	SKILL DEVELOPMENT
April (24 days)	**Ch-1** Numbers and Numeration **Ch 2-Roma**n Numerals	♦ Indian Place Value chart ♦ International Place Value Chart ♦ Round off Large Numbers ♦ Roman Numerals Hindu Arabic Numerals	*Cheque given on pg -10 *Word Search (Pg 23) *Cross word puzzle given on pg 28	Explanation Demonstration Self Learning Visual Representation	Speculating Categorising Interpreting Generating Creating
May (18 days)	**Ch -3 Operations on Whole Numbers** **Omitted :** Ex 3E,3F	❖ Addition ❖ Subtraction ❖ Multiplication ❖ Division of large numbers	* Lock and Key (pg 51)	Learning by doing Problem Solving ability	Interpreting Generating Experimenting Brain Storming
July (27 days)	**Ch -4 Multiples and Factors** **Omitted: pg 71 activity** **Ch- 5 Fraction**s **Omitted: Ex 5C,5D**	❖Prime and composite numbers ❖Prime factorisation ❖Highest common factors(H.C.F.) ❖Least common multiples(L.C.M.) ❖Rules of Divisibility ❖Properties of H.C.F and LCM ❖Introduction of fractions ❖Addition and Subtraction ❖Multiplication and Division ❖ Properties of fractional numbers ❖Multiplication Inverse	* Card game (pg 52) * Hidden word (pg 93)	Demonstration Questionnaire Playway Demonstration Questionnaire Playway	Interpreting Experiment Brain Storming Analysing Speculating Brain storming

Mathematics V (2026-27)

MONTH	Chapter	Concept	Activity	Method	SKILL DEVELOPMENT
August (23 days)	**Ch-6 Decimals** **Omitted: pg 113to 118** Ch -7 Money **Omitted: pg 123 to 127 Bills, Worksheet Q5,6 Mental maths pg 130**	♦ Introduction of Decimal ♦ Decimal Place value Chart ♦ Expanded form of Decimal Numbers. ♦ Types of Decimals ♦ Comparing and Conversation ♦ Addition, Subtraction, Multiplication and Division ♦ Unitary Method ♦ Bills	* Wheel of fortune(page 24) * Activity given on page -128	Demonstration Playway Discussion Questionnaire Playway Explanatory	Deducing Interpreting Experimenting Interpreting Categorizing Stimulating
September		**REVISION FOR MID - TERM EXAMINATION**			
October (22 days)	Ch -8 Percentage Ch -9 Profit and Loss	♦ Percentage introduction ♦ Conversion ♦ Introduction of Profit and Loss ♦ Conversion	• *Number Grid Activity (Page 138) • *Money minia (pg-145)	Self Learning Discussion Play way Questionnaire Playway Explanatory	Analysing Brain Storming Deducing Interpreting Categorizing Stimulating
November (20 days)	Ch -10 Measurement **Omitted: pg 158 Q4,5, 6& Activity**	♦ Introduction of Measurement ♦ Conversion of length ♦ Conversion of Weight ♦ Conversion of Capacity ♦ Temperature ♦ Conversion of Temperature ,Clinical Thermometer	• *Temperature Activity (Pg 154)	Demonstration Playway Discussion	Experimenting Interpreting Analysis

Mathematics V (2026-27)

MONTH	Chapter	Concept	Activity	Method	SKILL DEVELOPMENT
Contd... November	Ch - 11 Speed, Distance and time **Omitted: 11B and Worksheet**	♦ Introduction of Speed, Distance and Time ♦ Expressing Speed in Different Units	• * Complete the table(pg161)	Demonstration Discussion Play way	Analysing Creating Relating
December (25 days)	Ch - 12 Basic Geometrical Concepts **Omitted: Ex 12D Q5,6,7 Pg189 Tiling Ex -12E Worksheet Q4** Ch - 13 Triangles and Quadrilaterals	♦ Geometry-Introduction ♦ Angles, Circle, Patterns ♦ Classification and Properties of ♦ Types of Quadrilaterals ♦ Sum of Angles of a Quadrilateral	• *Tangram Activity(Pg 191) • *Create Quadrilaterals of different types (pg 206) Activity	Questionnaire Explanatory Demonstrativ Explanatory Demonstrative Play way	Observation Identification Formulating Brain Storming Identifying Analysing
January (20 days)	Ch -14 Perimeter, Area and Volume Ch -15 Data Handling	Introduction of ♦ Perimeter ♦ Volume ♦ Area ♦ Pictorial Representation ♦ Bar Graph	• *Make 2 perfect square (pg 220) Using Maths kit • * Pictograph making (Pg231) Hands on learning	Narration Reasoning Discussion Demonstration Discussion Play way	Identification Generating Researching Representing Assessing Brain Storming
February	**REVISION FOR FINAL EXAMINATION**				

Mathematics V (2026-27)

CYCLE TEST-1 (15.05.26)

Chapter No.	Chapter Name	MARKS
1	Numbers and Numeration	10
2	Romal Numerals	08
	Tables (2 to 15)	02
Total		**20**

CYCLE TEST-2 (16.12.26)

Chapter No.	Chapter Name	MARKS
8	Percentage	06
9	Profit and Loss	06
11	Speed distance and time	06
	Tables (15 to 20)	02
Total		**20**

BLUE PRINT OF CYCLE TEST-1 and 2

S.NO	Question Pattern	Marks	No. of Ques.	Total
1	MCQ	0.5	4	2
2	Fill ups	0.5	4	2
3	True/False	0.5	4	2
4	Do as directed	1.5	2	3
5	Solve	2	2	4
6	**Tables**	0.5	4	2
7	**Mental Maths + Activity**	1+2	3+1	5
	Total Marks			**20**

***Special note: Word problems will not come in cycle test 1& 2**

Mathematics V (2025-26)

MID-TERM EXAMINATION (23.09.26)

Chapter No.	Chapter Name	Marks
1	Numbers and Numeration	10
2	Roman Numerals	08
3	Operation on whole Numbers	10
4	Multiples and Factors	12
5	Fractions	13
6	Decimals	12
7	Money	10
	Tables 2 to 20	05
Total		**80**

FINAL EXAMINATION

Chapter No.	Chapter Name	Marks
8	Percentage	05
9	Profit and Loss	10
10	Measurement	10
11	Speed, Distance and Time	10
12	Basic Geometrical Concepts	10
13	Triangles and Quadrilaterals	12
14	Perimeter, Area and Volume	12
15	Data Handling	06
	Tables (2 to 20)	05
Total		**80**

BLUE PRINT OF MID- TERM AND FINAL EXAMINATION

S.NO	Question Pattern	Marks	No. of Ques.	Total
1	MCQ	1	5	05
2	Fill ups	1	4	04
3	Match the following	1	5	05
4	True/False	1	5	05
5	Do as directed	2	6	12
6	Solve	3	6	18
7	Problem Sum	3	4	12
8	**Tables**	0.5	10	05
9	**Mental Maths + Activity**	1+ 2	10 + 2	10+4
Total Marks				**80**

Science V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	DIAGRAM/ WEB CHART	Method	CREATIVE WRITING/ ACTIVITY	SKILL DEVELOPMENT	Define
April (24days)	**Chapter-1** How does our body work?	*Different organ systems of our body *Functions of different organ systems *Organs involved in each system.	**Diagram** * Digestive system *Respiratory System **Web-Charts** *Organ Systems *Organs of respiratory system * Organs of nervous system	• Reading • Explanation • Group Discussion • Use of audio visual aids	**Creative writing-** *Organ systems of our body. **Activity** Make a model of any one organ system of our body using waste material.	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*Mucus *Arteries *Veins *Ureters
	Chapter-2 Bones and Muscles	*Functions of skeletal system *Structure of Skeletal system *Joints and their types *Muscle and their types	**Diagram** * Ribcage *Skull **Web-Charts** *Types of joints *Types of muscles *Parts of Skeletal System	• Reading • Explanation • Group Discussion • Use of audio visual aids	**Creative writing-** *Skeletal System. **Activity** *Make a model of skull using clay	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*Bones *Muscles *Skeleton *Joint *Tendons
May (18 days)	**Chapter-3** Living Safely	*Importance of safety & alertness *Safe behaviour at homes, roads and playground. *First aid of minor injuries * Good touch and bad touch	**Diagram** * Road Signs **Web-Charts** *Safety rules at home, road and playground	• Reading • Explanation • Group Discussion • Use of audio visual aids	**Creative writing-** *Safety Rules **Activity** *Make a collage of newspaper cutting of major fire and forest accidents	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*First Aid *Sprain *Dehydration

Science V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	DIAGRAM/ WEB CHART	Method	CREATIVE WRITING/ ACTIVITY	SKILL DEVELOPMENT	Define
July (27days)	**Chapter-4** Food and health	*Components of food *Common deficiency diseases *Communicable Diseases *Non communicable Diseases *Prevention of communicable Diseases	**Diagram** *Balanced Diet **Web-Charts** *communicable Diseases *Non communicable Diseases *Prevention of communicable Diseases	• Reading • Explanation • Group Discussion • Use of audio visual aids	**Creative writing-** *Nutrients and their deficiency diseases **Activity** Collect the information and create a poster of pulse polio programme	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*Nutrients *Balanced Diet *Deficiency diseases *Immunity
	Chapter-5 Fibre to Fabric	*History of Clothing *Fibre and it's types *Spinning and weaving *Crafting and Stitching *Recycling of clothes	**Diagram** * Charkha &Takli **Web-Charts** *Types of Embroidery *Types of plant fibre *Types of animal fibre	• Reading • Explanation • Group Discussion • Use of audio visual aids	**Creative writing-** *Fabric and its types **Activity** *Organise a cloth donation camp	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*Fibre *Shearing *Cocoons *Wrap *Weft
August (23 days)	**Chapter-16** Work, force and energy	*Force *Types of force *Work *Energy *types of energy	**Diagram** * Magnet **Web-Charts** *Types of force *Types of energy *Types of resources	• Reading • Explanation • Group Discussion • Use of audio visual aids	**Creative writing-** *Renewable and non renewable Sources of Energy **Activity** *Design an Advertisement promoting your future invention related to use of renewable source of energy	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*Force *fiction *Renewable sources *Non Renewable sources *Fiction
September	**MID-TERM EXAMINATION**						

Science V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	DIAGRAM/ WEB CHART	Method	ACTIVITY /CREATIVE WRITING	SKILL DEVELOPMENT	Define
October (22days)	**Chapter-17** Material and their properties	*Properties of matter *Composition of matter *States of matter *Changes in matter	**Diagram** *Water Cycle **Web-Charts** *States of matter *Properties of matter	• Use of audio visual aids •Reading • Explanation • Group Discussion	**Creative writing-** *States of Matter **Activity** *Experiment-Colourful Crystals	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*Matter *Atoms *Evaporation *Conensation
	Chapter-18 Study of Plants	*Parts of plants *Life cycle of plants *Germination of seeds *Vegetative Reproduction *Aquatic plants	**Diagram** *Structure of Flower *Life Cycle of Plants *Seed Germination **Web-Charts** *Types of plants on the basis of living duration * Parts of seeds *Types of plants	• Use of audio visual aids •Reading • Explanation • Group Discussion	**Creative writing-** *Pollination and fertilization **Activity** *Collect different types of leaves and prepare the leaf skeleton to observe the veins of the leaf. Click it's photo and paste in scrap book.	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*Habitat *Gamete *Seed *Photosynthesis *Pollen Grains
November (18 days)	**Chapter-19** Help I can't breathe	*Types of Pollution *Protecting our environment *Waste Management	**Diagram** *Types of Pollution **Web-Charts** *Types of Pollution *Role of Green School *5 R's for waste management	• Use of audio visual aids •Reading • Explanation • Group Discussion	**Creative writing-** *Waste Management **Activity** *Create a poster to raise awareness about environmental pollution	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*Air Pollution *Water Pollution *Land pollution *Pollutants

Science V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	DIAGRAM/ WEB CHART	Method	ACTIVITY /CREATIVE WRITING	SKILL DEVELOPMENT	Define
December (22days)	**Chapter-21** Our Changing Sky	*Rotation of earth *Weather & it's changing nature *Indian Seasons Festivals and Crops in Season *Living with rhythm of nature	**Diagram** *Rotation of earth **Web-Charts** *Indian Seasons *Festivals of India	• Use of audio visual aids •Reading • Explanation • Group Discussion	**Creative writing-** *Seasons-Nature's beautiful rhythm **Activity** *Stand outside at three different times a day, morning, evening and noon. Note theposition of Sun, the shadow length and how temperature feel.	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*Rotation *Revolution
January (18 days)	**Chapter-18** Our Connected Earth	*Stories from our shared planet web of life * Our Earth, One family	**Diagram** *One Earth, One Life **Web-Charts** *Countries from where birds migrate *Indian cow breeds *Uses of Turmeric	• Use of audio visual aids •Reading • Explanation • Group Discussion	**Creative writing-** *Vashudha Kutumbakam **Activity:** *Create a circular story wheel divided into four sections. In each section draw one example from the chapter such as chess, yoga etc.	*Creativity *Critical Thinking *Collaboration *Communication *Problem Solving	*Migratory Birds *Web of life *DIGPIN

Science V (2026-27)

CYCLE TEST -1 (13.05.26)		
Chapter No.	**Chapter Name**	Marks
Ch-1	How our body work?	10
Ch-2	Bones and Muscles	10
Total		**20**

CYCLE TEST-2 (07.12.26)		
Chapter No.	**Chapter Name**	Marks
Ch-17	Mineral and their properties	10
Ch-18	Study of Plants	10
Total		**20**

BLUE PRINT OF CYCLE TEST 1 AND 2				
S.NO	**Question Pattern**	**No. of Ques.**	**Marks**	**Total**
1	Fill in the blanks	3	1	3
2	True/False	4	0.5	2
3	Defines	2	1	2
4	Ques/Ans	4	2	8
5	Diagrams	1	3	3
6	Webchart	2	1	2
Total Marks				**20**

Mid-Term Examination (21.09.26)

S.NO.	CHAPTERS NO. AND NAME	WEIGHTAGE
1.	Ch-1: How our body work?	10
2.	Ch-2: Bones and Muscles	10
3.	Ch-3: Living Safely	15
4.	Ch-4: Food and Health	15
5.	Ch-5: Fibre to Fabric	15
6.	Ch-16: Force, work and Energy	15
	TOTAL	**80**

Final Examination 2025

S.NO.	CHAPTERS NO. AND NAME	WEIGHTAGE
1.	Ch-17: Mineral and their Properties	13
2.	Ch-18: Study of Plants	13
3.	Ch-19:How I can't Breathe	18
4.	Ch-21: Our Changing Sky	18
5.	Ch-22: Our Connected Earth	18
	TOTAL	**80**

Blue Print of Mid - Term and Final Examination

S.No	Topics	No.of Questions	Marks	Weightage
1.	**Fill in the blanks**	5	1	05
2.	**Match the following**	5	1	05
3.	**True/False**	5	1	05
4.	**Multiple Choice Questions**	5	1	05
5.	**Defines**	5	2	10
6.	**Complete the Web Charts**	3	3	09
7.	Short Questions	8	2	16
8.	**Long Questions**	4	3	12
9.	Competency based/ Application Based/case study questions	3	2	06
10.	**Diagrams**	2	2	04
11	**Creative Writing (Related to the chapter)**	1	3	03
	Total Marks			**80**

Social Science V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	DIAGRAM/ WEB CHART	Method	ACTIVITY /CREATIVE WRITING/ MAP BOOK	SKILL DEVELOPMENT	Define
April (24days)	**Chapter-6** Mapping the World	*Cardinal and intercardinal directions *Types of maps *Continents and Oceans *Latitudes and Longitudes	**Diagram** * Globe *Parallels of latitudes **Web-Charts** *Cardinal and intercardinal directions *Types of maps *seven continents * 5 oceans	• Reading • Explanation • Group Discussion • Use of audio visual aids	**Activity** *On a physical map of India mark the physical features of India using different colours (pg 71 part B) **Creative writing-** Our earth-A unique planet **Map Book :** pg 6,7	*Spatial thinking *Observation *Team Work *Comparison	*Globe *Map *Axis *Continent *Oceans
	Chapter-7 The Northern Mountains	*Importance of the Himalayas *The Himalayan range *Other parts of northern mountains	**Diagram** * Forest Scene **Web-Charts** *Himalayan Range *Parts of northern mountains	• Reading • Explanation • Pupil Teaching • Use of audio visual aids	**Activity** *On a physical map of India mark the peaks of Mt. Everest, Kanchenjunga and K2(pg no 79 part C)	*Understanding *Environmental awareness	*mountains *Terrace farming *Glacier *Valley *Landscape
May (18 days)	**Chapter-8** The Northern Plains	*River basin *Climate *Occupation *Northern India-A land of colours and nature	**Web-Charts** *Different river basins	• Reading • Explanation • Use of audio visual aids	**Activity** *Discussion based activity (pg no 87 part C) **Creative writing-** The northern plains **Map Book :** pg 8,9,11	*Comparison * Climate awareness *Creative thinking	*Climate *Plains *Basin *Delta *Farming

Social Science V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	DIAGRAM/ WEB CHART	Method	ACTIVITY /CREATIVE WRITING/ MAP BOOK	SKILL DEVELOPMENT	Define
July (24days)	**Chapter-9** The Southern Plateau	*Physical Features *Vegetation *Climate *Occupation	**Diagram** * Southern plateau of India **Web-Charts** *Features of Southern plateau	• Reading • Explanation • Group Discussion • Use of audio visual aids	**Activity** *Art integrated activity (pg 93 part B) **Creative writing-** The southern plateau **Map Book :** pg 13,15,17	*Climate understanding *Data interpretation *Imaginative *Economic Awareness	*Plateau *Plantation *Vegetation *National park *Peninsula
	Chapter-10 The Coastal Plains and Islands	*Physical Features of coastal plains *The western coastline *Lagoons *Backwater of Kerala *The Eastern coastline *Islands	**Diagram** * Scene of Island **Web-Charts** *Physical Features of Coastal plains * Group of Islands	• Reading • Explanation • Pictorial method • Use of audio visual aids	**Activity** *Art Integrated Activity (pg no 101 part B) **Creative writing-** The Coastal Plains	*Learning *Awareness Observation	*Coast *Islands *Lagoons *Harbour *Ports
August (18 days)	**Chapter-11** The Great Indian Desert	*Physical features *Crops *Climate *People of desert	**Diagram** * Ship of desert **Web-Charts** *Crops found in desert area	• Smart board teaching • Explanation • Reading • Discussion	**Activity** *Discussion based activity (pg no 107 part C) **Creative writing-** The great Indian desert **Map Book :** pg 19, 21	*Spatial * Climate awareness *Understanding	*Desert *Sand dunes *Oasis *Nomads *Caravan
September	**MID-TERM EXAMINATION**						

Social Science V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	DIAGRAM/ WEB CHART	Method	ACTIVITY /CREATIVE WRITING/ MAP BOOK	SKILL DEVELOPMENT	Define
October (24days)	**Chapter-12** India's Struggle for Independence	*Rise of Indian National Movement *Swadeshi Andolan *Jallianwala Bagh massacre *Civil Defence Movement	**Diagram** * Sketch of Mahatma Gandhi *Gandhiji's weaving Wheel **Web-Charts** *Revolutionary Leaders *Members of Indian national Congress	• Reading • Explanation • Pupil teaching • Use of audio visual aids	**Activity** *Enact the scene at jallianwala Bagh massacre and other related movements (pg 119 part A) **Creative writing-** India's struggle for freedom **Map Book :** pg 23	*Cognitive *Social *Imaginative	*Struggle *Boycott *Social evils *Satyagraha *Sacrifice
	Chapter-13 Our Nation Many Colours	*Our national symbols *Spirit of togetherness *The strength of diversity *Traditional Wisdom	**Diagram** * National symbols **Web-Charts** *National Symbols *Different religions followed in India	• Reading • Explanation • Pictorial method • Use of audio visual aids	**Activity** *Interdisciplinary Activity (pg no 128 part A)	*Creative *Civic and Social *Emotional	*Symbols *Diversity *Traditional *Republic *Heritage
November (18 days)	**Chapter-14** A New Dawn	*Forming a new government *Central and state government *Local administration *Judiciary in India	**Diagram** * Parliament of India **Web-Charts** *Levels of government	• Use of audio visual aids • Explanation • Reading •Group discussion	**Activity** *Collect pictures of the Rashrapati Bhavan and Parliament house &make a collage (pg no 137 part A) **Creative writing-** India-A democratic Country **Map Book :** pg 29,31	*Reflective * Positive Attitude *Writing	*Secular *Government *Administration *Judiciary *Democratic

Social Science V (2026-27)

MONTH	CHAPTERS	KEY CONCEPTS	DIAGRAM/ WEB CHART	Method	ACTIVITY /CREATIVE WRITING/ MAP BOOK	SKILL DEVELOPMENT	Define
December (24days)	**Chapter-15** The Shrinking World	*Land water and air transport *Travelling into space *Modern transport and environment *Means of communication	**Diagram** * Any two means of transport **Web-Charts** *Different means of communication * Famous astronauts of India	• Reading • Explanation • Group Discussion • Use of audio visual aids	**Activity** *Exploration Activity (pg 149 part B) **Creative writing-** Evolution of communication **Map Book :** pg 37,41	*Comparison *Global awareness *Listening	*Tourism *Highway *Trade *Domestic *Communucation
January (24days)	**Chapter-20** Journey of Rivers	*Human dependence on river *Forest and Wildlife along the river *Protecting our rivers *Origin of Godavari	**Diagram** * Poster on Save environment **Web-Charts** *Different types of natural calamities	• Reading • Explanation • Use of audio visual aids	**Activity** *Draw the journey of river (pg no 199 part C) **Creative writing-** Journey of river **Map Book :** pg 43,45,47	*Directional Awareness *Team Work *Data interpretation	*Sacred *Pollution *Irrigation *Drought *Flood
February	**REVISION FOR FINAL EXAMINATION**						

Social Science V (2026-27)

CYCLE TEST -1 (06.05.26)		
Chapter No.	**Chapter Name**	Marks
Ch-6	Mapping the World	09
Ch-7	The Northern Mountains	09
Map Book	Pg no 6,7	02
Total		**20**

CYCLE TEST-2 (14.12.26)		
Chapter No.	**Chapter Name**	Marks
Ch-12	Indian Struggle for Independence	09
Ch-13	Our Nation Many Colours	09
Map Book	Pg no 23 ,29,31,	0 2
Total		**20**

BLUE PRINT OF CYCLE TEST 1 AND 2

S.NO	Question Pattern	Marks	No. of Ques.	Total
1	Fill in the blanks	1	3	3
2	True/False	1	2	2
3	Define	1	2	2
4	Ques/Ans	2	4	8
5	Diagram	2	1	2
6	Webchart	1	1	1
7	Map	0.5	4	2
Total Marks				**20**

Mid-Term Examination (14.09.26)

S.NO.	CHAPTERS NO. AND NAME	WEIGHTAGE
1.	Ch-6: Mapping the world	12
2.	Ch-7: The Northern Mountains	12
3.	Ch-8: The Northern Plains	12
4.	Ch-9: The Southern Plateau	13
5.	Ch-10: The Coastal Plains and Islands	13
6.	Ch-11: The great Indian Desert	13
7.	Map Book - Pg. 6,7,8,9,11,13,15,17,19, 21	05
	TOTAL	80

Final Examination 2025

S.NO.	CHAPTERS NO. AND NAME	WEIGHTAGE
1.	Ch-12: Indian struggle for Independence	12
2.	Ch-13: Our Nation many colours	12
3.	Ch-14:A new Dawn	17
4.	Ch-15: The shrinking world	17
5.	Ch-20: Journey of rivers	17
6.	Map Book - Pg. 21,23,29,31,37,41,43, 45,47	05
	TOTAL	80

Blue Print of Mid - Term and Final Examination

S.No	Topics	No.of Questions	Marks	Weightage
1.	Fill in the blanks	5	1	05
2.	Match the following	5	1	05
3.	True/False	5	1	05
4.	Multiple Choice Questions	5	1	05
5.	Defines	5	2	10
6.	Answer in one word	4	1	4
7.	Complete the Web Charts	2	3	06
8.	Short Questions	10	1	10
9.	Long Questions	4	3	12
10.	Competency based/ application based	3	2	06
11	Diagrams	2	2	04
12	Creative Writing (Related to the chapter)	1	3	03
13	Map	5	1	5
	Total Marks			80